

**Certificate of Notice Page 1 of 2**  
**United States Bankruptcy Court**  
**Eastern District of Pennsylvania**

In re:  
Tyrone McBride  
Minnie Pearl McBride  
Debtors

Case No. 15-13187-jkf  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: John  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Oct 12, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 14, 2016.

13610586 +Federal National Mortgage Association (FNMA), c/o, PO Box 54420, Los Angeles, CA 90054-0420

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 14, 2016

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 11, 2016 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor Wilmington Savings Fund Society, FSB Et Al...  
agornall@kmllawgroup.com, bkgroup@kmllawgroup.com  
JILL MANUEL-COUGHLIN on behalf of Creditor SETERUS, INC. jill@pkallc.com,  
chris.amann@pkallc.com;nick.bracey@pkallc.com;samantha.gonzalez@pkallc.com  
JOSHUA ISAAC GOLDMAN on behalf of Creditor Federal National Mortgage Association  
bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com  
MICHAEL A. LATZES on behalf of Joint Debtor Minnie Pearl McBride efiling@mlatzes-law.com  
MICHAEL A. LATZES on behalf of Debtor Tyrone McBride efiling@mlatzes-law.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 7

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 15-13187-jkf  
Chapter 13

In re: Debtor(s) (including Name and Address)

Tyrone McBride  
327 Laurel Road  
Sharon Hill PA 19079

Minnie Pearl McBride  
327 Laurel Road  
Sharon Hill PA 19079

### **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 10/11/2016.

Name and Address of Alleged Transferor(s):

Claim No. 3: Federal National Mortgage Association (FNMA), c/o, PO Box 54420, Los Angeles, CA 90017

Name and Address of Transferee:

Wilmington Savings Fund Society, FSB  
P.O. Box 52708, Irvine, CA 92619-2708

### **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 10/14/16

Tim McGrath

**CLERK OF THE COURT**